

**BOARD OF COMMISSIONERS' MEETING**

Agenda  
February 6, 2018  
7:00 p.m.

- I. **Call to Order – Mayor John Roberts**
- II. **Roll Call – City Manager**  
  
Mayor Roberts \_\_\_\_\_, Vice-Mayor Pierce \_\_\_\_\_, Commissioner LeCompte \_\_\_\_\_,  
Commissioner Pope \_\_\_\_\_, Commissioner Rose \_\_\_\_\_
- III. **Invocation –**
- IV. **Pledge of Allegiance –**
- V. **Consideration of the Minutes for approval or correction:**
  - A. **December 19, 2017 Agenda Work Session**
  - B. **December 19, 2017 Commission Meeting**
- VI. **Communication from the Mayor**
- VII. **Commissioner's Report**
  - A. **Vice Mayor Pierce**
  - B. **Commissioner Ed LeCompte**
  - C. **Commissioner Terry Pope**
  - D. **Commissioner Carol Rose**
- VIII. **City Manager Report**
- IX. **Unfinished Business –**
  - A. **RESOLUTION NO. 17-1185 – A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE CITY OF RED BANK, TENNESSEE, TO CLOSE TO MOTORIZED VEHICULAR TRAFFIC A SECTION OF ASHMORE AVENUE LOCATED WITHIN THE CORPORATE LIMITS OF THE CITY OF RED BANK, TENNESSEE AS FURTHER DESCRIBED WITHIN THE BODY OF THIS RESOLUTION**
- X. **New Business**
  - A. **RESOLUTION NO. 18-1204 – A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF RED BANK, TENNESSEE, TERMINATING, CONCLUDING AND DISBANDING THE RED BANK SCHOOL DISTRICT EXPLORATORY COMMITTEE**
  - B. **RESOLUTION NO. 18-1205 – A RESOLUTION AMENDING RESOLUTION NO. 17-1191 AND AUTHORIZING THE CITY OF RED BANK TO ACCEPT A PARCEL OF LAND, MORE PARTICULARLY DESCRIBED IN EXHIBIT A, FROM THE TRUST FOR PUBLIC LAND**
- XI. **Citizen Comments from Red Bank Citizens about Red Bank business (3 minute limit)**
- XII. **Adjournment**